



**9 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - 1976**

Driver – Mr MJ - Report to follow

**10 CONFIDENTIAL REPORT(S)**

To consider the confidential report(s) of your officers

**11 Open Reports from officers**

**12 Newcastle Food Safety Service Plan 2016-17**

**(Pages 47 - 68)**

**13 ENVIRONMENTAL HEALTH ANNUAL REPORT**

Report to follow.

**14 URGENT BUSINESS**

To consider any business which is urgent within the meaning of Section 100(B)4 of the Local Government Act.

**Members:** Councillors Allport, Bloor, Burch, Hailstones, Hailstones, Hambleton, Jones, Matthews, Olszewski, Robinson (Chair), J Tagg, Walklate and Welsh (Vice-Chair)

**PLEASE NOTE: The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.**

**Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.**

**Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.**

**FIELD\_TITLE**

Officers will be in attendance prior to the meeting for informal discussions on agenda items.