Date of meeting Thursday, 14th July, 2016

Time 7.00 pm

Venue Civic Offices, Merrial Street, Newcastle Under

Lyme, Staffordshire ST5 2AG

**Contact** Geoff Durham

# Public Protection Committee AGENDA

### PART 1 - OPEN AGENDA

1 Guidance Notes (for information)

(Pages 3 - 18)

2 DECLARATIONS OF INTEREST

To receive declarations of interest from Members on items included in this agenda.

3 MINUTES OF PREVIOUS MEETING

(Pages 19 - 22)

To consider the minutes of the previous meeting(s).

4 DISCLOSURE OF EXEMPT INFORMATION

To resolve that the public be excluded from the meeting during consideration of the attached report, because it is likely that there will be disclosure of exempt information as defined in paragraphs 1, 2 and 7 in Part 1 of Schedule 12A of the Local Government Act 1972.

5 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 23 - 28) 1976

Driver - Mr SIM

6 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 29 - 36) 1976

Driver - Mr SK

7 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 37 - 40) 1976

Driver - Mr ST

8 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 41 - 46) 1976

Driver - Mr TAK

## 9 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - 1976

Driver - Mr MJ - Report to follow

#### 10 CONFIDENTIAL REPORT(S)

To consider the confidential report(s) of your officers

- 11 Open Reports from officers
- 12 Newcastle Food Safety Service Plan 2016-17

(Pages 47 - 68)

#### 13 ENVIRONMENTAL HEALTH ANNUAL REPORT

Report to follow.

#### 14 URGENT BUSINESS

To consider any business which is urgent within the meaning of Section 100(B)4 of the Local Government Act.

**Members:** Councillors Allport, Bloor, Burch, Hailstones, Hailstones, Hambleton, Jones,

Matthews, Olszewski, Robinson (Chair), J Tagg, Walklate and Welsh (Vice-

Chair)

PLEASE NOTE: The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums: 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

FIELD TITLE

Officers will be in attendance prior to the meeting for informal discussions on agenda items.